



Club Health Assessment for District 34 A through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 12182 | ATHENS | 11/10/1943 | Active | 78 | 2 | 2 | 0 | 0.00% | 83 | 3 | 0 | | 3 | R | | 0 | |
| 12222 | BLOUNTSVILLE | 10/30/1951 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | | 3 | | | R | M,VP,SC | 5 | |
| 12224 | BRIDGEPORT | 02/02/1955 | Active | 16 | 0 | 0 | 0 | 0.00% | 14 | | 8 | | 11 | | T,M,VP | 10 | |
| 12184 | BRILLIANT | 02/19/1946 | Active | 17 | 0 | 0 | 0 | 0.00% | 24 | | 5 | | 7 | | P,S,M,VP,SC | 24+ | |
| 12225 | CENTRE | 02/25/1938 | Active | 40 | 0 | 0 | 0 | 0.00% | 43 | | 0 | | | N | | 1 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 12185 | CHEROKEE | 09/01/1948 | Active | 27 | 0 | 0 | 0 | 0.00% | 31 | | 0 | | 3 | R | SC | 6 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 12187 | CULLMAN | 09/28/1954 | Active | 133 | 0 | 0 | 0 | 0.00% | 134 | | 1 | | 2 | N | SC | 2 | |
| 12188 | DECATUR | 08/10/1938 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | | 3 | 1 | None | | P,S,T,M,VP,SC | 24+ | |
| 12190 | DOUBLE SPRINGS | 10/28/1947 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | 6 | | P,M,VP,SC | 24+ | |
| 30506 | ELKMONT | 04/08/1975 | Active | 26 | 0 | 0 | 0 | 0.00% | 32 | | 1 | | | | M,VP,SC | 24+ | |
| 53776 | EVA | 11/02/1992 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | 2 | | T,M,VP,SC | N/R | |
| 45880 | FAIRVIEW | 03/03/1986 | Active | 10 | 0 | 0 | 0 | 0.00% | 12 | | 3 | | 10 | R | P,M,VP,SC | 11 | |
| 12191 | FALKVILLE | 10/20/1949 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 3 | | 15 | | T,M,VP,SC | 10 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 12192 | FLORENCE DOWNTOWN | 06/10/1938 | Active(1) | 3 | 3 | 0 | 3 | 100.00% | 15 | | 0 | | 7 | | S,M,VP,SC | 24+ | |
| 12226 | FORT PAYNE | 01/06/1948 | Active | 47 | 0 | 2 | -2 | -4.08% | 48 | 4 | 0 | | 2 | R | | 0 | |
| | Exc Award (06/30/2018, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | |
| 12227 | GADSDEN | 07/31/1930 | Active | 9 | 0 | 0 | 0 | 0.00% | 8 | | 2 | | 2 | R | M,SC | 3 | |
| 12232 | GUNTERSVILLE | 08/26/1930 | Active | 25 | 3 | 0 | 3 | 13.64% | 28 | | 0 | | | N | M,SC | 1 | |
| 12233 | GURLEY | 09/23/1948 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | 1 | | 10 | R | M,SC | 4 | |
| 12197 | HALEYVILLE | 10/29/1929 | Active(1) | 17 | 0 | 0 | 0 | 0.00% | 17 | | 12 | | 4 | | S,M,VP,SC | N/R | 90+ Days |
| 110046 | HAMILTON | 01/10/2011 | P- Active | 0 | 0 | 0 | 0 | 0.00% | 11 | | 4 | | None | | P,S,T,M,VP,SC | 24+ | |
| 12199 | HANCEVILLE | 03/04/1955 | Active | 16 | 2 | 4 | -2 | -11.11% | 23 | 19 | 0 | | | N | SC | 0 | |



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| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | | |
| 12235 | HOKES BLUFF | 02/09/1965 | Active | 22 | 0 | 0 | 0 | 0.00% | 23 | 2 | | | N | M,SC | 4 | | | | | |
| 59212 | HOKES BLUFF TAWANNAH | 03/21/1997 | Active | 43 | 0 | 0 | 0 | 0.00% | 43 | 5 | | | N | SC | 22 | | | | | |
| 12201 | HOLLY POND | 03/08/1965 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 24 | | 3 | | M,VP,SC | 4 | | | | | |
| 12237 | HUNTSVILLE PACESETTERS | 12/10/1969 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 1 | | | R | M,SC | 8 | | | | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | | | |
| 35546 | HUNTSVILLE VON BRAUN | 05/22/1978 | Active | 72 | 0 | 0 | 0 | 0.00% | 68 | 1 | | | N | SC | 0 | | | | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | | | |
| 12202 | KILLEN | 11/23/1957 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | 7 | | 2 | | M,VP,SC | 16 | | | | | |
| 143690 | Madison Area Family | 12/16/2020 | Active | 22 | 1 | 0 | 1 | 4.76% | 18 | 0 | | | R | M,SC | 0 | | | | | |
| 150436 | Marshall County Area | 04/05/2022 | Active | 49 | 0 | 0 | 0 | 0.00% | 33 | 1 | | 2 | N | SC | 5 | | | | | |
| 12206 | MOULTON | 11/19/1943 | Active | 35 | 0 | 0 | 0 | 0.00% | 40 | 0 | | 3 | R | M,SC | 2 | | | | | |
| | Exc Award (06/30/2019, 06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | | | | | |
| 12239 | NEW HOPE | 09/28/1948 | Active | 29 | 0 | 0 | 0 | 0.00% | 26 | 1 | | | R | P,M,VP,SC | 4 | | | | | |
| 12246 | RAINBOW CITY | 05/10/1954 | Active | 12 | 0 | 0 | 0 | 0.00% | 14 | 5 | | None | R | P,S,T,M,VP,SC | 10 | | | | | |
| 12247 | RAINSVILLE | 02/16/1971 | Active | 15 | 0 | 0 | 0 | 0.00% | 12 | 3 | | 3 | | T,M,VP,SC | 11 | | | | | |
| 43347 | RED BAY | 01/13/1984 | Active | 11 | 0 | 0 | 0 | 0.00% | 10 | 3 | | 11 | | M,VP,SC | 6 | | | | | |
| 84943 | RUSSELLVILLE | 03/02/2005 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 45 | | 9 | R | M,SC | 19 | | | | | |
| 12248 | SCOTTSBORO | 07/20/1938 | Active | 46 | 1 | 2 | -1 | -2.13% | 43 | 0 | | | N | M,SC | 0 | | | | | |
| 151280 | Shoals Area | 06/20/2022 | Active | 10 | 0 | 0 | 0 | 0.00% | 8 | 0 | | | | VP,SC | 0 | | | | | |
| 12214 | TUSCUMBIA | 08/27/1954 | Active | 7 | 0 | 0 | 0 | 0.00% | 15 | 1 | | 3 | | T,M,VP,SC | 9 | | | | | |
| 12216 | WINFIELD | 06/26/1939 | Active | 16 | 0 | 0 | 0 | 0.00% | 13 | 5 | | 3 | | P,M,VP,SC | 24+ | | | | | |
| 39 | 0 | 0 | 0 | 1,007 | 12 | 10 | 2 | 0.20% | 1,044 | 26 | 59% | 41% | 3% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |



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* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.